

1. Who argued that nation is an imagined community?

A. Benedict Anderson

B. David Mc Crone

C. Robin Cohn

D. Robin Fox

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2. It involves the investment of capital in the production of commodities with the aim of maximizing profit in order to accumulate more capital

A. Private property

B. Commodity

C. Capitalism

☒ D. Market

✓ 3

It is a particular form of social inequality. It refers to the presence of distinct social groups which are ranked one above the others in terms of factors such as prestige and wealth

A. Social Power

B. Social Mobility

C. Social Stratification

D. Differentiation

4. The concept sociological imagination was described by:

A. Karl Marx

B. Antony Giddens

C. Max Weber

D. C. W. Mills

5. McKim Marriott envisaged to concepts, namely

- A. Modernization and Traditionalism
- B. Hinduism and Islamisation
- C. Parochialisation and Universalisation
- D. Mechanization and Specialization

6. Avoidance and joking relationship are examples of:

- A. Kinship Usage
- B. Kinship Terminology
- C. Descent
- D. Lineage

7. It involves the following concepts: a belief in the superiority of rational thought over emotion, faith in the ability of technology and science to solve human problems, a belief in the ability and rights of humans to shape their own lives and reliance upon manufacturing industry to improve living standards.

- A. Modernity
- B. Post Modernity
- C. Pre Modern
- D. Traditional

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8. They provide general guidelines for behavior and also provide the overall beliefs about what is good or bad, desirable or undesirable in a society

- A. Norms
- B. Values
- C. Roles
- D. Function

[4]

9. Who did an ethnographic study of the Trobriand Island and wrote "The Argaurants of Western Pacific".

- | | |
|--------------------------------|-------------------|
| A. <u>Bronislaw Malinowski</u> | B. Redcliff Brown |
| C. Emi le Durkheim | D. Karl Manheim |

10. Anuloma and Patriloma are the types of

- | | |
|--------------------|--------------|
| A. <u>Marriage</u> | B. Family |
| C. Kinship | D. Education |

11. It is considered to be a social construction

- | | |
|-------------------|------------------|
| A. Human Beings | B. <u>Gender</u> |
| C. Animal Kingdom | D. Nature |

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12. Khap Panchayats are prevalent in which state

- | | |
|-------------------|--------------------|
| A. Karnataka | B. Assam |
| C. <u>Haryana</u> | D. Jammu & Kashmir |

13. These are over simplified or untrue generalization about social groups

- | | |
|------------------|----------------|
| A. <u>Racism</u> | B. Ethnicity |
| C. Nation | D. Stereotypes |

14. Cricket club is an example of

A. Institution

B. Group

C. norm

D. Value

15. It is a group, which an individual admires and aspires to be part of it. He /she also become psychologically attached to it and at time also imitate it.

A. Reference group

B. Closed group

C. Open Group

D. Social Group

16. It is a system in which members of a group or community participate collectively in taking of major decision

A. Monarchy

B. Participatory Democracy

C. Bureaucracy

D. Oligarchy

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17. Who defined the processes such as Braminisation, Westernisation and Sanskritisation?

A. G.S Ghurye

B. R.K. Merton

C. M.N. Srinivas

D. A.R. Desai

18. Which of the following is NOT an example of tribe?

A. Gond

B. Jarwa

C. Yokkalingas

D. Mal Paharia

[6]

19. Which of the following is NOT an example of dominant caste as defined by M.N.

Srinivas

A. Jats

B. Marathas

C. Patidars

D. Munda

20. According to Karl Marx, it is a subjective feeling, a sense of powerlessness and isolation and it is also a structural analysis of economic system that deprive men from both the fruits of their labour and control over work

A. Anomie ~~x~~

✓ B. Alienation

C. Surplus Value

D. Class Struggle

21. Data that has been observed, experienced or recorded close to the event are the nearest, one can get to the truth

A. Primary Data

B. Secondary data

C. Indicators

D. Variables

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22. Who made a distinction between mechanical and organic solidarity

A. Spencer

B. Henry Maine

C. Tonnie

D. Emile Darkheim

23. Who was the sociologist who defined social action perspective and focus in verstehen

- A. Karl Marx
- B. Peter Berger
- C. Radcliff Brown
- D. Max Weber

24. Who distinguished two types of social bonds which was termed as Gemeinschaft (community) and Gesellschaft (society)

- A. G. Simmel
- B. Max Webber
- C. F. Tonnies
- D. Talcott Parsons

25. It is conceived in terms of the control of man over things, a control which recognize by society, more or less permanent and exclusive. It may be private (individual) or common (collective).

- A. Family
- B. Kinship
- C. Property
- D. Economy

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26. A research technique through which standardized data is collected from a large number of people. This data is usually in a statistical form

- A. Participant observation
- B. Focus group interview
- C. Survey
- D. Narratives

27. Who differentiate between -class, status and party

- | | |
|--------------|----------------------------------|
| A. Max Weber | B. Emile Durkheim |
| C. Karl Marx | D. Kingsley Devis and W.E. Moore |

28. "Street Corner society" was written by

- | | |
|-------------------|-------------------------|
| A. David Riesmann | B. Levy Bruhl |
| C. W.H. Whyte | D. <u>Karl Mannheim</u> |

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29. "Looking -glass-self" was coined by

- | | |
|--------------------------|--------------|
| A. <u>Charles Cooley</u> | B. M.H. Mead |
| C. Anthony Giddens | D. Spenser |

30. Assembly line is associated with

- | | |
|----------------|-------------------|
| A. Media House | B. <u>Factory</u> |
| C. Bidi Making | D. Agriculture |

31. The policy of apartheid in South Africa was related to

- | | |
|-------------------------------|-------------------------|
| A. Untouchability | B. Caste Discrimination |
| C. <u>Separation of races</u> | D. Social inequality |

32. When things that were earlier not traded in the markets become commodities

- A. Consumption
- B. Capitalism
- C. Commercialization
- D. Commodification

33. Critical theory is associated with

- A. London school of Economic
- B. Frankfurt School
- C. Delhi School of Economics
- D. Cambridge School

34. Marwaris are a classic example of

- A. Tribe
- B. Caste
- C. Business Community
- D. Religious groups

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35. A ranking of statuses within an organization, according to some criteria of evaluation accepted as relevant within the system

- A. Hierarchy
- B. Race
- C. Gender
- D. Class

36. The theory of communicative action was formulated by

- A. Max Webber
- B. — Jurgen Habermas
- C. John Galtung
- D. T. W. Adorno

37. It is a large-scale, peculiar sort of community and founded on the basis of common cultural, historical and political institutions like a shared religion, language, ethnicity, history or regional culture

A. State

B. Nation

C. Identity

D. Citizens

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38. Who defined the Dramaturgical Analysis?

A. Herbert Blumer

B. Erving Goffman

C. Paul Attewell

D. Alfred Schutz

39. Gunnar Myrdal in his massive study of South Asian countries wrote

A. Indian Cities

B. Asian Drama

C. Third World

D. Welfare cities

40. The distinction between great tradition and little tradition was made by

A. Robert Redfield

B. Max Weber

C. Louis Dumont

D. Alfred Schuz

41. Who propounded the theory of social Darwinism?

A. Emile Durkheim

B. Turner

C. Parkin

D. Herbert Spencer

[11]

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42. The term Positivism was coined by

A. C. W. Mills

B. R.K. Merton

C. Auguste Comte

D. Karl Marx

43. It is being defined as a hierarchal organizational structure designed rationally to coordinate the work of many individuals in the pursuit of large scale administrative task and organizational goals

A. Bureaucracy

B. Organization

C. Association

D. Business

44. It refers to the method people used to make sense of the world about them. It is the study of everyday life

A. Ethnomethodology

B. Phenomenology

C. Sociology of Knowledge

D. Sociology of Practice

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45. It refers to the components of accumulated resources, immaterial or material, Which the people inherit, employ, transmute, add to and transmit.

A. Culture

B. Society

C. Norms

D. Community

46. Who defined the concept of Hegemony?

- A. E. Clarke
- B. B.B. Lloyd
- C. Max Webber
- D. Antonio Gramsci

47. It refers to set of ideas about the nature of man, the nature of society and how life is or ought to be. It may be very structured or may reflect underlying feelings.

- A. Ideology
- B. Method
- C. Technique of Data Collection
- D. Case Study

48. Who described the concept of information society?

- A. Manuel Castells
- B. Staurt Hall
- C. Anthony Giddens
- D. Goffman

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49. Who coined the term risk society?

- A. Jessop.
- B. Poulantzan
- C. Lyotard
- D. Ulrich Beck

50. It was an agrarian struggle in the rural areas of Bengal in the colonial period

- A. Telangana Movement
- B. Tebhaga movement
- C. Warli Tribal Revolt
- D. Kol Revolt

51. The concept of post-industrial society was defined by
- A. A. Amin
B. Lash. S
C. Piore. M
D. Deniel Bell

52. Which book has been written by Dr. B. R. Ambedkar?

- A. Caste in modern India & essays
B. Annihilation of caste
C. Caste of mind
D. Caste, class and power

53. Who wrote the book 'Homo Hierarchicus'?

- A. Louis Dumont
B. Robert Redfield
C. Milton Singer
D. P. Bourdieu

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54. According to him, in India tribes are peasants

- A. G.S. Gurye
B. Elwin Varrier
C. Andre Betallie
D. A.K. Coomarswamy

55. M.N. Srinivas defines it in terms of (i) Sizable amount of arable land holding

(ii) Strength of numbers (iii) High place in local hierarchy

- A. Sanskritisation
B. Brahminisation
C. Westernization
D. Dominant Caste

56. It refers to a range of political activities that are founded in the shared experiences of a particular marginalized group such as gender, race, ethnic group etc.

A. Mass Struggle

B. Rebellion

C. Social Reform

D. Identity Politics

57. Theories of "middle range" was being defined by

A. Karl Popper

B. E.A. Gellner

C. E. Durkheim

D. R.K. Merton

58. It requires a sustained collective action over time. It is often directed against the state and takes the form of demanding changes in state policy and practice. It must be marked with some degree of Organization, leadership and shared objective and ideologies.

A. Social Movement

B. Social Change

C. Mobilization

D. Social Action

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59. Jharkhand Movement was for

A. Separate state

B. Forest Rights

C. Human Rights

D. Tribal Rights

60. It is a common practice to pre-test the Questionnaire on a small number of people before it is used in earnest. This is called-
- A. Survey design
B. Census
C. Pilot Study
D. Sampling

61. This is an American term used to describe workers in manual industry
- A. Pink collar
B. White collar
C. Red collar
D. Blue collar

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62. The notion of 'Times Slavery' is related to
- A. Construction site
B. Information Technology Sector
C. Brick Kiln
D. School

63. According to Jan Breman (1985), 'foot loose labour' means
- A. Migrant Workers
B. Professional workers
C. Bureaucrats
D. Call Centre worker

64. Naxalbari is a
- A. Maoist movement
B. Tribal movement
C. Village in West Bengal
D. Village in Andhra Pradesh

65. A reference to a source of information or quotation given in a text. This is usually in abbreviated form to enable the full details to be found in the list of references.

- | | |
|------------|-------------|
| A. Concept | B. Category |
| C. Coding | D. Citation |

66. Communication in the form of words as speech or writing or even attitude and gesture

- | | |
|--------------|------------|
| A. Data | B. Control |
| C. Discourse | D. Subject |

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67. According to him power is something that is not concentrated in one place or in one hands. Power is intimately linked with knowledge, which ultimately produces one another.

- | | |
|---------------------------|---------------------|
| A. Michel Foucault | B. Karl Marx |
| C. Jean -Francois Lyotard | D. Jean Baudrillard |

68. Who describe the concept of "pattern-variables?"

- | | |
|---------------------|--------------------|
| A. Robert K. Merton | B. Talcott Parsons |
| C. Karl Marx | D. Paul Hodkinson |

69. Feminist stand point epistemology was defined by

- | | |
|-------------------|-------------------|
| A. Sandra Harding | B. Sarah Thornton |
| C. Andy Furlong | D. Pamela Abbot |

70. According to him science was characterized by a commitment to a scientific paradigm, which consists of a complete theory and framework with in which scientist operates.

- | | |
|-------------------|------------------|
| A. Charles Darwin | B. Thomas Kuhn |
| C. Stuart Stein | D. Teela Sanders |

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71. A descriptive statistic that gives the measurement of location of, most commonly. The mean, median and mode of a data set. These are different types of "Averages".

- | | |
|----------------------------|--------------------------|
| A. <u>Central tendency</u> | B. Scales of measurement |
| C. Frequency polygon | D. Bell Curve |

72. The small part of a whole (population) selected to show what the whole is like. There are two main types-(i) random and (ii)non-random

- | | |
|----------------|----------------------|
| A. Proposition | B. Research question |
| C. Sample | D. Semiotics |

73. An attitude of regarding one's own culture or group as inherently superior

- A. Ethnocentrism
- B. Exogamy
- C. Ethnic consciousness
- D. Ethos

74. Participation observation involves

- A. A total immersion in the community being studied
- B. Taking sides in conflicts and splitting the community
- C. ☒ Doing exactly as other people in the community do
- D. Showing a sympathetic interest in the community and its activities

75. Which of the following is a feature of tribe?

- A. Hierarchical
- B. Common Caste
- C. Common Language
- D. Untouchability

76. Critical theory is associated with

- A. London School
- B. Frankfurt school
- C. Chicago School
- D. Harvard School

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It is a religious movement as well as a Muslim missionary organization based on the work of the Prophets started in 1926, which aims at spiritual reformation

- A. Tabligi Jamat
- B. Islamic solidarity group
- C. Talimi movement
- D. Social reform movement

78. It is measured by the number of species found in an area

- A. Vegetation
- B. Biodiversity
- C. Forest
- D. wild life

79. It's a process of growing interdependence between different people, regions and countries in the world as social and economic relationships come to stretch worldwide. It is pushed by certain economic policies

- A. Colonialism
- B. Globalization
- C. Sanskritization
- D. Modernization

80. In traditional Indian society the system by which each caste group rendered certain services to other caste groups was called

- A. Verna System
- B. Jati System
- C. Jajmani System
- D. Jamindari System

81. Kinship relationship is established through

- A. Blood ties
- B. Marriage and blood ties
- C. Adoption and marriage
- D. Blood ties, marriage and adoption

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82. "Patriarchy", the literal meaning of this term is

- A. Rule of Husband
- B. Rule of brother
- C. Rule of Father
- D. Rule of Male Partner

[20]

83. In his analysis of class groupings in capitalist society, which of the following is NOT discussed by Max Weber?

- A. Petty Bourgeoisie
- B. Cultural Capital
- C. The manual working class
- D. Property-less while-collar workers

84. Who coined the term 'conspicuous consumption' to describe wasteful expenditure in capitalist society?

- A. Karl Marx
- B. Max Weber
- C. L.T. Hobshouse
- D. T. Veblen

85. The Tebhaga and Telangana uprising were

- A. Ecological Movement
- B. Peasant Movement
- C. Women's Movement
- D. Peace Movement

86. It is a condition in which many people in a social System have a weakened respect for some social norms or norms.

- A. Anomie
- B. Alienation
- C. Deprivation
- D. Depression

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87. Max Weber traces the rise of capital ism to presence or absence of

- A. Salvation
- B. Calvinism
- C. Renaissance
- D. Catholicism

88. The concept was introduced by W.F. Ogburn, who applied it specifically to modern industrial societies. It is a situation in which the material cultures change at a faster rate than the non-material culture.

- | | |
|-------------------|----------------------|
| A. Cultural Lag | B. Cultural change |
| C. Cultural epoch | D. Cultural patterns |

89. Popular culture refers to the culture of

- | | |
|-------------------|------------------|
| A. Higher classes | B. <u>Masses</u> |
| C. Politician | D. Educated |

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90. According to the Muslim Law, Meher is

- A. The fees of marriage ceremony to be paid to the kazi
- B. Penalty paid to the community for ill-treating the wife
- C. The amount fixed at the time of marriage to be paid to the bride if divorce happen
- D. The penalty paid by the wife for deserting the husband

91. The institution of/anger is central to Sikhism, which means

- | | |
|---------------------|----------------------------------|
| A. <u>Nirankara</u> | B. <u>Free community kitchen</u> |
| C. Devotion | D. Salvation |

92. Tribals like Toda, Irulas, Kadars, kurumbas, and Paniya belongs to

- A. North-east India
- B. Central India
- C. South India
- D. Andaman & Nicobar Island

93. According to him sociology is a science which attempts the interpretative understanding of social action.

- A. Herbert Spencer
- B. Emile Durkheim
- C. Max Weber
- D. Karl Marx

94. A social entity that successfully claims the monopoly of the legitimate use of physical force within a given territory

- A. Bureaucracy
- B. Police
- C. State
- D. Army

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95. Unwritten, traditional literature in the form of stories, proverbs, legends, songs, etc.

- A. Fashion
- B. Folkways
- C. Folklore
- D. Fetishism

96. Who among these is associated with participation observation?

- A. William. F. Whyte
- B. A. Comte
- C. T.B. Bottomore
- D. McDougall

97. "One is not born a woman, one becomes one" this famous statement was given by

- A. Simon de Beauvoir
- B. Margaret Mead
- C. Ester Boserup
- D. Emma Goldman

98. A wife can obtain divorce from husband provided he agrees to her proposal of divorce among the Muslims. Such divorce is called

- A. Talaq
- B. Nikah
- C. Mubarat
- D. Khula

99. A theoretical statement that has not yet been tested against data collected in a concrete situation, but which it is possible to test by providing clear evidence for support or rejection.

- A. Idealism
- B. Indicator
- C. Laws
- D. Hypothesis

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100. Which constitutional amendment ushered the grass root democracy or decentralized governance?

- A. 73rd amendment
- B. 23rd amendment
- C. 54th amendment
- D. 83rd amendment