BA. LLB

2019-2020

RS:50

| 1. | Which of the following is always odd? (a) Sum of two odd numbers (b) Difference of two odd numbers (c) Product of two odd numbers (d) None of the above |
|----|---|
| 2. | What is the number of odd days in a leap year? (a) 2 (b) 1 (c) 3 (d) 4 |
| 3. | If Today is Tuesday, what will be the day after 94 days? (a) Monday (b) Saturday (c) Friday (d) Tuesday |
| 4. | In the following number series how many 6's are there which are immediately preceded by a pair of numbers whose product is more than the product of pair of numbers immediately following 6? 34651691622416356445845943967352 (a) 1 |
| * | (b); 2 in (c) 4 (d) 3 |
| 5. | Four boys A, B, C and D are up on the ladder. A is further up the ladder than B. B is between A and C. If D is further up than A, who is the third from the bottom? (a) B (b) C (c) A (d) D |
| 6. | The radius of a circular pipe is 10 cm. What length of tape is required to wrap once around the pipe? (a) 62.8 cm (b) 63.8 cm (c) 64.8 cm (d) 65.8 cm |
| UL | LA/B 2 |
| | |

| 7. | The mean marks of class X is 100. The sum total of their numbers is 1500, then find the number of students in the class |
|------|---|
| | (a) 14 |
| | (b) 15 |
| | 17 |
| 8. | Find the cost of fencing a rectangular park of length 250 m and breadth 175 m |
| | at the rate of Rs. 12 per meter: |
| | (a) Rs. 10200 (b) Rs. 11200 |
| | (c) Rs. 10400 |
| | (d) Rs. 11400 |
| . 9. | Anish made 42 runs in 6 evers and Anup made 63 runs in 7 overs. Who made |
| | more runs per over ? (a) Anish |
| | (b) Anup |
| | (c) Both scored equal |
| | (d) Invalid |
| 10. | Which word does not belong with the others? |
| | (a) Rug (b) Couch |
| | (c) Table |
| | (d) Chair |
| 11 | Antonym of 'foremost': |
| | (a) Disposed |
| | (b) Mature |
| | (c) Unimportant |
| | (d) Hindmost |
| 12. | Yard is to inch as quart is to |
| 12. | (a) Gallon |
| | (b) Ounce |
| | (c) Milk |
| | (d) Liquid |
| | |
| | |
| | |
| ULL | A/B 3 |
| OLL | ענה |
| | · · · · · · · · · · · · · · · · · · · |

| | the state of the s | Charles of the State of the Sta |
|----------------|--|--|
| | The second secon | designation of the second |
| | | |
| | 11 m | |
| | 13. Find the synonym of the word 'recuperate'. (a) Rehabilitate | |
| | (a) Rehabilitate | media. |
| | (b) Recover | |
| | (c) Reimburse | |
| | (d) Preempt | |
| | , and the same of | |
| ***. | 14. Find the meaning of the definition, 'A person who readily (a) Credible | |
| | (a) Credible | clieves others': |
| • | _(b) Credulous | |
| | (c) Sensible | |
| * | (d) Sensitive | . * |
| | | |
| | 15. Find the correctly spelt word: | |
| | (a) Ommineous | |
| | (b) Omineous | |
| | (c) Ominous | |
| | (d) Omenous | |
| | (d) Omenous | |
| | (a) 15 m West | ж. |
| | (b) -30 m West | |
| | (c) 30 m East | |
| | (d) 45 m East | |
| * | | |
| | 17. "Rule of Law Index" is released by which of the followin | g ? |
| | (a) Allinesty International | |
| | (b) International Court of Justice | • • • • • |
| | (c) The Office of UN Commissioner for Human Bights | 42, 400 0 |
| | Control of the Commissioner for Human Dights | |
| | The state of the s | |
| , . <u></u> | (d) World Justice Project | and the second |
| , | (d) World Justice Project | and the same |
| , | (d) World Justice Project | |
| , . <u>.</u> . | (d) World Justice Project | and the same of th |
| , | (d) World Justice Project | and the same of th |
| | (d) World Justice Project | and the same of th |
| | (d) World Justice Project | and a Vicinia and a second |
| | (d) World Justice Project | The state of the s |
| | (d) World Justice Project | The state of the s |
| | (d) World Justice Project ULLA/B | |
| | (d) World Justice Project | The state of the s |
| | (d) World Justice Project | and a state of the |
| | (d) World Justice Project | |
| | (d) World Justice Project | |

Instruction for Q. (18 to 22): Use the information given in the statements below to answer the questions.

- a. Six students, L, M, N, O, P and Q are completing degree in six different subjects. The subjects are Physics, Hindi, Sanskrit, History, Geography and Maths.
- b. Among them two live in hostels and two live in their homes, one in dharamshala and one as a paying guest.
- c. P does not live in dharamshala and studies Geography.
- d. The students who study Physics and Maths do not live in hostels.
- e. M lives as a paying guest and studies Hindi.
- f. O lives in hostel and Q does not live in his house.
- g. L studies History and Q studies Maths. N studies Physics and lives in his house.
- 18. Which pair is definitely incorrect in relation to subject and residential place.
 - (a) Maths-House
 - (b) History-House
 - (c) Geography-Hostel
 - (d) Sanskrit-Hostel
- 19. Which pair of students live in their house?
 - (a) Q-N
 - (b) P-L
 - (D-II-O)
 - (d) None of these
- 20. Where do Geography students reside?
 - (a) Hostel
 - (b) House
 - (c) Paying guest
 - (d) Dharamshala
- 21. In the given pair of students, one child lives in hostel and the other at his home?
 - (a) Q-N
 - AY N-O
 - (c) P-Q
 - (d) O-M

ULLA/B

5

IP.T.O.

| | | | | - | 727277 | | 71171111 | | | Liver Co. |
|----------------|----------|----------|-------------------|---------------------------------------|----------------|---------------|---------------------------------------|-----------------------------|-----|-----------|
| | | •• | - war in the same | | - | 1-777 | a surrey. | Tital and an an an an an an | 1 | |
| | | | | | * * | | | | | 1 |
| | . 2 | 2 In w | hich year, The (| Citizenship A | ct was pas | sed 2 | | | - 1 | ' |
| | | (a) | 1950 | | or may pro- | Mark Erry, 75 | | * * , * *. | # | 1 |
| (7) | | | 1955 | | | | | | - | 1 |
| | | | 1960 | | | | | | , | 1 |
| | | | 1965 | | | | | | | 1 |
| | 2 | 3. If So | outh East become | mes North ar | nd North E | ast become | West and | Wh- | | |
| 1 | 1 | ****** | if est become | 7 | 11 | | a west and | so on. wha | t . | 1 |
| 1 | 1 | | North East | | | | | | | |
| - | 1 | | | | _ | 4. | .7 | | | 1 |
| 1 | B | (c) | South East | · · · · · · · · · · · · · · · · · · · | | | | | | i |
| 10 | | (d) | | | | | | | | |
| 1 | 2 | 4. Find | d the number th | hat is missing | in the seri | cs : 2, 7, 17 | . 32, 52, 77, | ******* | , , | 1 |
| mi | | (a) | 107 | | Ś | 5 10 | 12 so AL | ********* | | |
| 1 | • | . (b) | | | | | | | | |
| | | | 101 | | | | | | | |
| - | | (d) | | ٠. | | | | | | * |
| mad . | | 15/ Wh | ho is credited w | vith drafting t | he Indian I | Penal Code, | 1860 ? | | | |
| -6- | | (a) | Sir James St | tephen | | | | | | . : |
| To the same of | | (b) | | | | | | | | |
| | | (c) | | | | | | | | , |
| | | (d) |) Lord Macau | ilay | | | · (X | 1 | | 1 1 |
| | | Mark . | 11 12 7 | -12/2 | | | certais in han | 12 · · 5 · | | 1- |
| | | | | . ' ; ' . | | | | | | Ž. |
| 10 | . 5 | | | | | | · · · · · · · · · · · · · · · · · · · | | | + |
| F | | | | • | , | | | | | . ! |
| | | ٠. | •: | | | ٠ | | | | 1 |
| nelle di | į. | | | | | | | | * | |
| - | | | | | | | | • | • | 1 |
| | 1 | ., . | | , | larmen, alperi | e die.e. | g- 1-11 | | | + 1 |
| | | | | | | • | . • | ī | | |
| | Í | | | - | | • | | | , | |
| Ed. | 1 | | | | | | | | | |
| | F. | | | | | + | | | | . ; |
| - | | | | | | | | | | |
| 1 | | ULLA/E | В | | 6 | * | i | | | |
| 1 3 | | | | | | | | | | .1 |
| | | | | | | | | | | . - |
| | 1 . | | | | | | • | | | |
| | ١. | | | | | | • | | | ; |
| | | | | | | | • | | | } |
| 0 | | | | | | | • | • | | } |

| 26. | I cannot entrust my moneyher. |
|-----|--|
| • | (a) with |
| | (5) from |
| | (c) to · |
| | (d) on |
| 27. | The antonym of 'eminent' is: |
| | (a) Special |
| | (b) Foreign |
| - | (c) Ordinary |
| , | (d) Excellent |
| 28. | It is one of the biggest churches of the world; we find a good of |
| | worshippers on every Sunday. |
| | (a) cluster |
| | (b) chain |
| | (c) class |
| | (d) congregation |
| 29. | I had no other hobby that of collecting books. |
| | (a) apart |
| | (b) when |
| | (c) or |
| | (d) than |
| | minima 200 600 produces and recover a for the Market than a first the contract of the contract |
| 30, | Before buying a refrigerator, make sure that it conforms the official |
| • | safety standards. |
| | (a) in |
| | (b) of |
| | (c) for |
| | (d) to |
| 31. | Salman ran the stairs and opened the door. |
| | (a) across |
| | (b) up |
| | (c) into |
| | (d) within |

ULLA/B

7

[P.T.O.

| - | <i>L</i> . | He a | loes not want to see: | at the state of the | | | 1 | |
|----|------------|------------|---------------------------------|---------------------|--------------------|----------------------|--------------------|-------------|
| | • | (a) | no one | | 4: 500 | | | |
| | | (b) | not any one | | * | | | |
| | | (c) | anyone | | | | | |
| | | (d) | someone | | | | | |
| | 33. | | ace the port which has an array | | | | | , |
| • | 33. | | ose the part which has an error | : | | | | |
| | | | with a lot of persuasion | | | | | , |
| | | (b) | the villagers agreed to | | | | | |
| | | | participate in the | | . 1 | | | |
| | | (q) | family welfare programme | | | | , | |
| | 34. | The | leaders werenee | ded by th | ose to | | they address | ed. |
| | | (a) | angrily, who | | | | | |
| | | (b) | joyfully, when | | | | | |
| | | (c) | scarcely, whom | | | | | |
| | | (d) | rarely, where | | | | | |
| | | | | | | | | |
| | 35. | _ | hrase "seeing eye to eye" mear | 15 . | | | | |
| | | (a) | Agreeing with someone | | | • | 1 | |
| | | (p) | Disagreeing with someone | | | | | |
| | | (c) | Deceiving someone | | | | | |
| | | (d) | Behaving rudely with someon | | | | 1. dr (2) | |
| ٠. | 36. | The | cooperation and esprit de cor | ps betwe | en the so | ldi ers a | nd the office | 13 W25 |
| | 7.7 | dire | cooperation and espective end | ry. The n | neaning o | f the un | derlined idio | m fs: |
| | | (a) | Bravery | | 1 7 1 | | | |
| ٠, | | (b) | Unity | | | | 1, 1 | |
| | | (c) | Subordination | | · . | | | |
| | ٠. | (d) | Adjustment | | ., . | | | |
| | 37. | | oose the exact meaning of the | underline | d idionis | / phrase | :s. | |
| | 57. | Cir | en I saw him in the morning, | in the stand | Tike a dir | ck in a | thunderstorn | 11. |
| | | | | ie iooked | i like a <u>uu</u> | i ck iii a | <u>urunuctoron</u> | |
| | | (a) | | , | | | | , |
| | | (ს) | | | | | | , |
| | | (c) | | | | | | |
| | | (d) | indomitable | | | | | |
| | | | | | | | | |
| | | | | | | , | | |
| | | | | | | | | |

| 38. | Mr. Kamlesh (a) over (b) to (c) on (d) of | is an authority . | Inte | rnational L | aw. | |
|--------------------|---|--|--|---------------------|-----------------------|------------|
| 39. | (a) Now I un | m did not e reason | ny part of the | sentence: | Й МСИ о. " | |
| 40. | Chicanery is a : (a) psychic (b) rude (c) fraud (d) small | synonym of: | | as- | | •• |
| | Choose the part (a) The Chair (b) asked Mr. (c) why had he (d) come late t | person Sabir | | | | |
| * | The judge | the use of | capital punish | ment for s | erious crime | s. |
| | (c) agreed (d) evoked | A STATE OF THE STA | | | | |
| (1 | Ultimately, one ownership of the a) yielded b) ceded c) designed d) gave up | of the parties property. Relin | to the dispurience of the dispur | te relinqui us : | shed his cl | aim to the |
| 4. A (a (b (c) (d) |) Apiary) Aviary | bees are kept : | | . '.' | | |
| LLA/B , | , | | 9 | | | [P.T.O. |

| | The state of the s | 1 |
|---|--|-----|
| 45. | Manue | |
| | Many people were by plague. | |
| 23, | | |
| , | (b) carried off | 52. |
| • | (c) carried out | |
| | (d) carried on | |
| 46. | The meaning of the true | |
| | The meaning of the idiom. "to blase a trail" is: | |
| | (b) To blow the transport | - |
| | | 53. |
| | (c) To initiate work in a movement (d) To be hopeful | |
| . 47 | · · · · · · · · · · · · · · · · · · · | |
| 47. | The meaning of 'Corpus Juris' is: | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Cody of Judges | |
| | (b) Group of Jurists | |
| | (c) Body of Law | 54. |
| | (d) Knowledge of Law | |
| 48. | "To break to " | |
| | "To break law" means: | |
| | | |
| | · · · · · · · · · · · · · · · · · · · | 55. |
| | The state of the s | " |
| | | |
| 49. | The antonym of 'disburse' is: | |
| | disappear disappear | |
| | (b) focused | |
| | (c) collect | |
| · | (d) recycle | 56. |
| 50. | I have bread and by | |
| | I have bread and butter for my breakfast? | |
| | (b) have I | |
| <i>.</i> | (c) don't I | |
| | (d) doesn't I | |
| | (a) doesn't | 57 |
| . 31/ | Who was the first woman Deputy Chairman | 27. |
| | Who was the first woman Deputy Chairman of Rajya Sabha? | |
| | (b) Sarojini Naidu | |
| | (c) Margaret Alva | |
| | (d) Amrit Kaur | |
| ULL | | |
| . OLL | 10 | |
| | | UL |
| | | O,L |

| 52. | (a) (b) | MacDonald Baldwin Chamberlain | rime Ministera sent Cripps Missi | on to India 7 |
|---------|---|---|---------------------------------------|---------------|
| 53. | (a) (b) (c) | Atmosphere clean up Beach clean up River clean up | istry of Environment is related to | |
| 54. | | Registrar General of Supren Attorney General of India | | India ? |
| 55. | (a) (b) (c) (d) | ch of the following is correct (Organisations) European Union International Court of Justic UNESCO SAARC | ly matched? - (Headquarter) - Paris | |
| 56. | (a) (b) (c) (d) Whice (a) (b) | Members of Lok Sabha President of India Members of State Legislativ Members of Zila Parishad | retentation by means of Single | Pransferable |
| ULLA | LΒ | | 11 | [P.T.O. |

53.

| | | | | | The second secon | - | |
|--------|------------|--------------------------------------|---------------------------|-----------------|--|----------|---|
| 58. | - 4 | atmospheric press | ure' is measure | d by: | | | • |
| | (a) (b) | Silver barometer | | 10: | | | |
| | (c) | Mercury baromete | r | | | | |
| | (d) | Aluminium barom Ferrous barometer | eter | | | | |
| 59. | Chi | lka Lake is in : | , | | | , | |
| | (a) | Kashmir | ,** | | | | |
| | (b) | Rajasthan | | | , | | |
| | (c) | Punjab | | | | | |
| | (d) | Odisha | | | | | |
| 60. | The | term 'pietra dura' i | s related to : | | | | |
| | (a) | Secret Letters of the | | | | , | |
| | (b) | | : | | | | |
| | (c) | Surface decoration | ı . | | | | |
| | (d) | Hunting excursion | s | | | | |
| 61. | Ibra | him Adil Shah II, p | opularly known | as 'Abla Baba | , was the ruler of | of: | |
| | (a) | Bijapur | | | 4 | | |
| | (b) | Golconda | | | | | |
| | (c) | Ahmadnagar | | | | | |
| | (d) | Malwa | | | | | |
| 62. | | ich of the following | fellow and a supposed and | | | · | |
| | (a) | Caspian Sea | in his consessed | | le System et i | | |
| , | (b) | Superior Lake Victoria Lake | | | 1.0 | • , | |
| | (c) | Baikal Lake | • | | | | |
| 63,/ | , . | ich one of the follow | wing Fundamer | ntal Rights was | s termed by Am | bedkar a | s |
| / | | Soul of the Constitu | | : | • | | |
| | (a) | Right to Liberty | | | | | |
| | (b) | Right to Equality | | | | | |
| | (c) | Educational and C | ultural Rights | | | | |
| | (q), | Right to Constituti | onal Remedies | • | | | |
| | • | | | | | | |
| | | | | | | | |
| • | | | | | | | |
| T IT T | 1 M | | . 12 | | | | |

| | / 1 - 1 | |
|------|----------------------------|--|
| 64,/ | Who was the permanent P | resident of the Constituent Assembly ? |
| . / | (a) B.N. Rao | |
| | (b) Dr. Arabedkar | 12.1. |
| | (c) Dr. Rajendra Prasad | |
| | (d) Sachidanand Sinha | |
| 65. | Which one of the followin | g gases dissolves in water to give an acidic solution? |
| | (a) Carbon dioxide | |
| | (b) Oxygen | |
| | (c) Nitrogen | |
| | (d) Hydrogen | • |
| 66. | The first BRICS Summit, | after the inclusion of South Africa, was held at: |
| | (a) Brasilia | |
| | (b) Sanya | v |
| | (c) Yekaterinburg | |
| | (d) Durban | |
| 67/ | In 1773, the Supreme Cour | rt was set up in Calcutta by: |
| | (2) Regulating Act | |
| | (b) Pitt's India Act | as an order of the |
| | (c) Charter Act | |
| | (d) None of the above | • • |
| 63. | The Muchal ruler who ban | ned the use of tobacco in India was: |
| | (a) Akbar | |
| | (b) Sher Shah | |
| | (c) Jahangir | |
| | (d) Bahadur Shah Zafar | |
| 69. | Covernment of India has a | announced a new committee to expedite the process |
| 09. | of transforming India into | cashless economy under the chairmanship of: |
| | (a) N.S. Vishwanathan | |
| | (b) H.R. Khan | |
| | (c) Amitabh Kant | |
| | (d) Bibek Debroy | |
| | | |
| | | |

| 70 . | Which ruler of Bhopal provided money for the preservation of Sanchi Stupa and also funded the museum that was built there? | 2 |
|-------------|--|-----|
| | (a) Nawab Walidad Khan | 1. |
| | (b) Nawab Razik Khan Pataudi | 1. |
| | (c) Nawab Kamdar Khan (d) Nawab Sultan Jahan Begum | 2. |
| > | Januar Degun | 3. |
| 7/2 | Which of the following is not correctly matched? | 1 |
| | (a) Gulbadan Begum - Humayun Nama (b) Faizi - Alban Mana | 4. |
| | (a) Mahamma 137 | 1 |
| ٠ | (d) Abdul Hamid Lahori — Badshah Nama | 5. |
| 72. | | |
| | English is the official language of which Indian state? (a) Nagaland | 6. |
| | (b) Karnataka | 7. |
| | (c) West Bengal | |
| | (d) Maharashtra | 8. |
| 73. | During the time of Sher Shah Suri and Mughals, along the Grand Trunk Road, by the side of the roads, four to five meter high brick pillars were erected. These pillars are called: (a) Sarais (b) Janjira | 9. |
| 4 | (c) Kos Minars | 1 |
| | (d) Pradeshik | . 1 |
| 74. | of Samishi, Manavira was preceded by | |
| | (a) 24 litthankaras | |
| <i>:</i> . | (b) 23 Tirthankaras (c) 20 Tirthankaras | |
| | (d) 10 Tirthankaras | ÷ . |
| 75. | | |
| | (a) Budhagaya | |
| | (b) Bombay | |
| | (c) Bharuch (d) Brihadpura | |
| | · · · · · · · · · · · · · · · · · · · | |
| บ | ILLA/B | |

- Short answer type questions:
- Are human rights universal? Comment. "Honour killings are affront on Women Rights." Discuss.
- 2.
- Do you agree that the Armed Forces (Special Powers) Act of 1958 (AFSPA) Should death penalty be abolished in India? 3.
- be withdrawn from the Jammu and Kashmir. 4.
- Do you think that press conference by four senior most judges of the Supreme Court Judges was justified. 5.
- Should the sedition law be scrapped? Discuss. 6.
- "The courts should not intervene in religious matters." Argue for and against 7. 8.
- Do you agree with the statement that Aadhar Scheme does not violate right to 9.
- Do you think that the words "Muslim" and "Hindu" should be dropped from the names of the Aligarh Muslim University (AMU) and the Banaras Hindu University (BHU) to reflect their secular character? 10.

ULLA/B