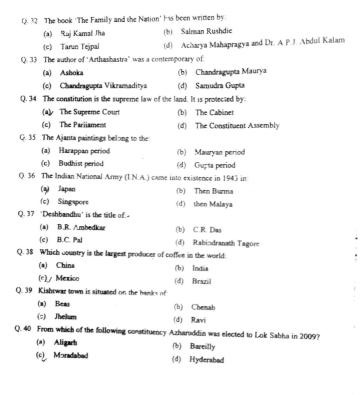


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| enchiverbra! | web page that serves as a publicly accessible personal journal for the light of above mentioned functions, write your blog on "Lok S 4" (in about 300 words). |
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| ., ,, | 2009 | ? | ency | LK Adwant was elected to Lok Sabha in | Q. 24 | annı | versary o | f: | | | | | | | |
|---------|-------|---|--------|---|-------|-------|-------------|-----------|-----------|---------------|------------|------------------------------|----------|--------|----------|
| | (a) | New Delhi | (b) | Ahmadabad | | (a) | Vallabh | Bhai Pa | itel | | (b) | Bhagat Singh | | | |
| | (c) | Gandhi Nagar | (d) | Surat | | (c) | Jai Prak | ash Nara | ain | | | Mahatma Gandhi | | | |
| 0.14 | . , | anel Tunnel is an under Sea Rail Tunne | | | 0. 25 | The | organis | er' is | a week | ly magazin | e pu | blished by which a | mong t | he f | ollowing |
| | (a) | America and Mexico | (b) | | | orga | nisations | ? | | | | | | | |
| | (c) | France and Germany | (d) | - | | (3) | BJP | | | | (b) | RSS | | | |
| 0.15 | | ch one of the following become the first | | | | (c) | CPI | | | | (q) | VHP | | | |
| Q. 13 | | Anna Chudy | | | Q. 26 | Satis | h Dhawa | n space | centre is | located in: | | | | | • |
| | (a) | | | Mrs. Leela Seth | | (a) | Andhra | Pradesh | | | (b) | Telangana | | | |
| 0.16 | (c) | | (a) | Komni Roy | | (c) | Odisha | | | | (d) | Kamataka | | - | |
| Q. 16 | (a) | 2 FIFA world up will be held in: Qatar | (h) | Russia | Q. 27 | Natio | onal Milk | Day w | ill now b | celebrated | each | year to celebrate the | oirthday | of th | e father |
| - march | (c) | | | China | | | | | India, v | arguese kui | | ich falls on: December 26 | | | |
| Q. 17 | / | ch of the following city has the highest | 1 | | | | October | | | | | January 26 | | | |
| 611 | / | | (b) | | | | Novemb | | | ha char | 20.5 | | | | |
| | (a) | Leh | | Kulu | Q. 28 | | | | category | Call OC Silai | | ong maximum. 3 persons | | | |
| 0.10 | . , | | / | 014 in Mexico. In which field ne received | | | 2 person | | | | | 5 persons | | | |
| Q. 10 | Nob | | 111 20 | Prize | | | 4 person | | | "haminece" | | aspect of the: | | | |
| | in 19 | 982? | | | Q. 29 | | | | | | | aspect of the | | | |
| | (a) | Economics | (b) | Physics | | (a) | | | | independenc | ~ | | | | |
| | (c) | Peace | (d) | Literature | | (p) | | | | onstitutiou | e riol | nts of Soviet Citizens | • | | |
| Q. 19 | Wor | d's oldest operational space launch fac | cility | is located in: | | (c) | | | | | | ig of do rice ciamin | | | |
| | (a) | America | (p) | Russia | | (d) | | | | Constitution | | uire into: | | | |
| | (5) | Kazakhstan | | India | Q. 30 | | | | | was set up t | (h) | Saradha Chit find sca | m | | |
| Q. 20 | King | g Juan Carlos, who recently decided to | abdic | ate, has been monarch of: | | | 2 G spec | | | | | Kerala Solar Panel So | | | |
| | (a) | Belgium | (b) | Denmark | | (c) | Cash for | votes % | candai | 1 | | | | tache | d: |
| | (c) | Luxembourg | (d) | Spain | Q. 31 | Mat | | with List | -II and s | elect the con | TOL M | nswer with the help of | 1 | _ist-I | l |
| Q. 21 | Al-T | Fehrir Square is in: | | | | | List-I | | | II Diel | hta. | | (i) | | 189 |
| | (a) | Damascus | (b) | Cairo | | (a) | | | | Human Rig | | l and Cultural Rights | (ii) | 19 | 48 |
| | (c) | Tripoli | (4) | Istanbul | | (b) | | | | | Socia | l and Cultural Rights | (iii) | 19 | 966 |
| Q. 22 | The | recent Hong Kong pro-democracy prot | ests l | nave been dubbed as: | | (c) | | | ninst Tor | | r | | (iv) | | 984 |
| | (a) | Yellow Revolution | (b) | Orange Revolution | | (d) | Conven | tion as t | he Right | of the child | | | () | | |
| | (c) | | | Umbrella Revolution | | Cod | | (b) | (c) | (d) | | | | | |
| Q. 23 | Acce | ording to a recent SC verdict what qu | iota l | has been alloted to disabled persons in all | | (A) | (a) (ii) | (iii) | (iv) | (i) | | | | | |
| | gove | ernment jobs? | | | | (B) | (iii) | (ii) | (i) | (iv) | | | | | |
| | (a) | 5 % | (b) | 3 % | | , , | (ii) | (iii) | (iv) | (ii) | | | | | |
| | (c) | 7 % | (d) | 2 % | | (C) | (1) | (111) | (/ | , | | | | | |

| ** | -4 | Prefer | (6) | Preamble |
|-------------|------------|--|------------|--|
| | | Secretary and the second | (4) | Article |
| 0.3 | Chra | the grammate state. | | |
| | | A new religions | (b) | A new aluminium plant |
| | (4) | A bird squctumy | (d) | A thermal power station |
| 0.5 | ne: | maximum urea under crops in India is | wood | for the cultivation of: |
| | | Wheat | | Rice |
| | e. | Sugarcase | (d) | Cotton |
| Q.4 | | ch of the following year congress par a government wher independence? | ty wi | as ousted from power for the first time from |
| | (1) | 1975 | (b) | 1976 |
| | | 1377 | (d) | 1978 |
| 0.5 | | is considered as the Father of Green | Revol | ution in India: |
| | | Neoman Borlang | | Varghes Kurien |
| ~ * | | V.K.R.V. Rac | | M.S. Swaminathan |
| Q. \$ | | daich of the following city of India long | _ | |
| | * ** | Minniai Femilichery | • • | Chennai |
| 0.7 | (c) | ich of the following country started equ | • | Kolkata ary for both seves in 1947? |
| | | USA | (6) | |
| | (4) | Sulder | | Sweden |
| 0.1 | De | hi Metre Railway Project' is executed | with (| he help of: |
| | | ADS | 01 | Japan |
| | (4) | Vocid Bank | (4) | France |
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| ~ 11 | | 그 그 그 이 것으로 그렇게 그렇게 그렇게 그렇게 그렇게 그렇게 그렇게 다 그 없다. | • • | utform is situated? |
| W. H | | N.D. | | Sonepur |
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| 0.12 | | | aal is | located in: |
| | | New York | (4) | Washington |
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| × 2. 2. | | | | |

[MA. MASS] [COMMUNICATION]

<u>ATTENTIONI</u>

Dear Students,

Entrance Test Paper/Departmental Test Paper/ Examination Paper purchase after not Return.

Thanks

M.A. Library **Xerox Centre**

टेस्ट पेपर / एग्जामिनेशन पेपए लेने के बाद प्लीज रिटर्न नहीं होंगे।

| | 15-16 SION TEST | PARTICULARS TO BE FILLED IN BY THE CANDIDATE | | | |
|--------------------------|--------------------|---|------------|--|--|
| ADMIS | SION LEST | Name of the Candidate | | | |
| | 7 | Roll Number | | | |
| Paper Code | ASDBSBBMT | f. D. Number | | | |
| Tuper Code | ASDUSDUMI | Name of the Centre | . ! | | |
| Question | _ | Centre Code | | | |
| Booklet Number | 088 5 1 | Date of the Test | 26.04.2015 | | |
| Question Paper Series | C | Signature of the Candidate | | | |

Maximum Marks: 200

Time (Test Duration): 03 hours

INSTRUCTIONS

- Complete all entries on the cover page and put your signature in the space provided.
- Use only Ball Point Pen (black / blue) for making entries in the Question booklet and the OMR Answer Sheet.
- Candidates should also read carefully the instructions printed on the Admission Test Card and the OMR Answer Sheet before attempting to answer the questions.
- The Question Booklet consists of 209 questions. Count the number of questions before attenthe questions. Discrepancy, if any, must immediately be brought to the notice of the Invigilator.
- 2. All questions are compulsory.
- 3. The time (Test duration) as specified above shall be reckoned from the moment of distribution of the question booklets.
- 4. Blank space in the Question Booklet may be used for rough work.
- Each question is followed by four alternative answers. Select only one answer, which you consider
 as the most appropriate. Shade the relevant circle against the corresponding question number on the
 OMR Answer Sheet.
- 6. Answers should ONLY be marked on the OMR Answer Sheet. No answer should be written on the Question Booklet.
- 7. The candidate is required to separate the original OMR Answer Sheet and its carbonless copy at the perforation carefully after the Admission Test. He / She shall hand over the original OMR Answer Sheet to the Invigilator before leaving his/her seat and take with him/her the carbonless copy of the OMR Answer Sheet, Admission Test Card and the Question Booklet.